



March 5, 2020

Litchfield Golf Club Members,

I want to thank you for your previous golf club memberships and know that your continued support to purchase a membership to enjoy and play golf is greatly appreciated. On March 2, 2020 the Litchfield City Council decided to raise the fees for golf memberships by 6%. In the past, our golf memberships have been raised marginally and we felt that the increase of 6% was merited due to the increasing costs of doing business.

As your Mayor it is my hope that you would consider purchasing or continue to purchase a golf membership to ensure that our golf course continues to be maintained as in the past. Our course is in great condition and is comparable to any golf course in the area. Please encourage others to purchase a membership.

You should know that the Litchfield Golf Club restaurant does not have a tenant and at this time is closed for business. The Golf Club Inc. board of directors is working to secure a tenant ASAP. Due to the absence of a tenant, alcohol cannot be brought or consumed on the golf course until the restaurant is again open. I am asking for your patience and understanding as we work through this difficult time with the restaurant closed.

Your golf membership is very important to our community. Review the enclosed golf membership application and decide which membership is best for you.

Sincerely,

Mayor, Keith Johnson

**~ EARLY PAY IN FULL INCENTIVE ~**  
**\$40 OFF SINGLE, FAMILY & COUPLES RATES**  
**AND**  
**2 FREE GUEST PASSES WITH CART INCLUDED**  
**IF PAID IN FULL BEFORE April 3, 2020**  
**OR**  
**2 FREE GUEST PASSES IF PAID IN FULL BEFORE April 24, 2020**

Early pay incentives, cart ID stickers and bag tags can be picked up in the Pro Shop when the golf season begins.



## 2020 MEMBERSHIP APPLICATION

LAST NAME

FIRST NAME

Please fill out all information below

### SECTION 1 – MEMBERSHIP TYPES

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____	
<b>FAMILY MEMBERSHIP</b>	\$875.00	+	\$60.16	=	\$935.16	_____	*Includes children through age 21
<b>COUPLES MEMBERSHIP</b>	\$875.00	+	\$60.16	=	\$935.16	_____	*Married/Sharing same residence
<b>SINGLE MEMBERSHIP</b>	\$740.00	+	\$50.88	=	\$790.88	_____	*Age 30+
<b>AGES 23 – 29</b>	\$590.00	+	\$40.56	=	\$630.56	_____	*Includes Family, Couple or Single
<b>AGES 18 – 22</b>	\$285.00	+	\$19.59	=	\$304.59	_____	*Includes Family, Couple or Single
<b>HIGH SCHOOL STUDENT</b>	\$130.00	+	\$8.94	=	\$138.94	_____	*2020-2021 School Year
<b>MIDDLE SCHOOL STUDENT</b>	\$80.00	+	\$5.50	=	\$85.50	_____	*2020-2021 School Year
<b>SOCIAL MEMBERSHIP</b>	\$100.00	+	\$0.00	=	\$100.00	_____	

SECTION 1 TOTAL \_\_\_\_\_

### SECTION 2 – CART OPTIONS

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____	<u>STALL #</u>
<b>PRIVATE CART USAGE FEE</b>	\$250.00	+	\$17.19	=	\$267.19	_____	
<b>CART STORAGE – GAS</b>	\$180.00	+	\$0.00	=	\$180.00	_____	
<b>CART STORAGE – ELECTRIC</b>	\$215.00	+	\$0.00	=	\$215.00	_____	
<b>SEASONAL CART RENTAL</b>	\$470.00	+	\$32.31	=	\$502.31	_____	

SECTION 2 TOTAL \_\_\_\_\_

### SECTION 3 – ADDITIONAL OPTIONS

	<u>PRICE</u>	+	<u>TAX</u>	=	<u>TOTAL</u>	_____	<u>LOCKER #</u>
<b>USGA/ MGA HANDICAP FEE</b> (Per Person) *NO FREE HANDICAPS	\$33.00	+	\$0.00	=	\$33.00	_____	
<b>USGA/ MGA STUDENT HANDICAP FEE</b> *18 & UNDER	\$10.00	+	\$0.00	=	\$10.00	_____	
<b>LOWER LOCKER RENTAL</b>	\$45.00	+	\$0.00	=	\$45.00	_____	
<b>UPPER LOCKER RENTAL</b>	\$35.00	+	\$0.00	=	\$35.00	_____	

SECTION 3 TOTAL \_\_\_\_\_

**PLEASE MAKE SURE ALL ITEMS ARE APPROPRIATELY MARKED. PLEASE FILL  
OUT THE REST OF THE MEMBERSHIP FORM ON THE BACK SIDE.**

**MEMBER INFORMATION**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

SPOUSE: \_\_\_\_\_ (FAMILY & COUPLES ONLY)

Name Birth Month & Year

CHILDREN: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): (\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

EMAIL ADDRESSES: \_\_\_\_\_

**PAYMENT OPTIONS**

MEMBERSHIP (Section 1) \$ \_\_\_\_\_

CARTS (Section 2) \$ \_\_\_\_\_

ADDITIONAL (Section 3) \$ \_\_\_\_\_

- 1) PAY IN FULL – CASH, CREDIT, CHECK
- 2) 3 MONTH PAYMENT PLAN

\* Must sign up for payment plan by June 30<sup>th</sup>.

\* All payment plans incur a \$5 service fee per month and must give credit card information for automatic payments.

**TOTAL AMOUNT DUE**

**CREDIT CARD INFORMATION**

\$

CARD # \_\_\_\_\_

EXP. DATE \_\_\_ / \_\_\_ SEC. CODE \_\_\_\_\_

(CIRCLE BELOW)

VISA – MASTERCARD

**PAYMENT PLAN OPTION**

Monthly payments will be run the 15<sup>th</sup> of each month.

3 MO PLAN – TOTAL \$ \_\_\_\_\_ + \$15 = \$ \_\_\_\_\_ DIVIDED BY 3 = \$ \_\_\_\_\_ PER MONTH

**By paying my membership dues listed, I understand that these funds cannot be refunded for any reason whatsoever.**

Member Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**HANDICAP #1** \_\_\_\_\_

**HANDICAP #2** \_\_\_\_\_